

## Mandatory PublicDisclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	S.D. GIRLS SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SUNDERPUR, KURUKSHETRA, HARYANA, KAITHAL , HARYANA - 136118
5	PRINCIPAL NAME*	Mrs. RIMMY BATHLA
6	PRINCIPAL QUALIFICATION*	MBA, MA, BED
7	SCHOOL EMAIL ID*	<a href="mailto:s.d.g.sen.sec.school@gmail.com">s.d.g.sen.sec.school@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sdgirlskkr.com/document/affiliation.pdf">http://sdgirlskkr.com/document/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://sdgirlskkr.com/document/SOCIETY.pdf">http://sdgirlskkr.com/document/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://sdgirlskkr.com/document/noc.pdf">http://sdgirlskkr.com/document/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://sdgirlskkr.com/fee-structure.php">http://sdgirlskkr.com/fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER*	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://sdgirlskkr.com/document/smc.pdf">http://sdgirlskkr.com/document/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://sdgirlskkr.com/document/PTA.pdf">http://sdgirlskkr.com/document/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. RIMMY BATHLA
2	TOTAL NO. OF TEACHERS*	
	PGT*	
	TGT*	
	PRT*	
3	TEACHERS SECTION RATIO*	
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	NO OF CLASS ROOMS
		SIZE IN SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	NO OF LABORATORIES
		SIZE IN SQ. MTR
4	INTERNET FACILITY*	Yes No
5	NO. OF GIRLS TOILETS*	<input type="radio"/> <input type="radio"/>
6	NO. OF BOYS TOILETS*	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA